

शृङ्खला-४  
Vol.-IV

# कविभास्करी

समकालिकसंस्कृतकवितानां सङ्कलना

कुलपत्याचार्यराधावल्लभत्रिपाठिसम्प्रेरणया  
नवदेहल्यां समायोज्यमाने पञ्चदशे विश्वसंस्कृतसम्मेलने  
प्रकाशिता

सम्पादकः

त्रिवेणीकविः मिश्रोऽभिराजेन्द्रः

सहसम्पादकः

रत्नमोहनझाः



राष्ट्रीयसंस्कृतसंस्थानम्  
(भारतशासनमानवसंसाधनविकासमन्त्रालयाधीनम्)  
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## Loko'yam

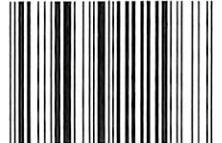
1. People do not show any affection to those who actually love them, but try to show affection to those who actually remain indifferent. Such is the behaviour of the world.
2. The stupid without any reason show enmity to gentlemen, but they regard the people of evil nature as gentlemen. Such is the behaviour of the world.
3. People live in luxurious buildings as white as conch shells, but they cannot tolerate my cottage made of straw and fallen leaves; they try to destroy it. Such is the behaviour of the world.
4. People lead their lives telling lies and deceiving others, but when I speak the truth, they demand proof from me! Such is the behaviour of the world.
5. I somehow humbly pass life in my wrecked cottage, but people come to me striking their hands against their arms as if coming to wrestle. Such is the behaviour of the world.
6. Even the kids of birds leave their nests as and when they know how to fly, but people engage themselves in bloody arguments for creating divisions of their ancestral properties. Such is the behaviour of the world.
7. Let the people who contribute much for the welfare of others remain mum and not expect any regard from beneficiaries, as they are ungrateful to the extent that they turn out even their mothers from their homes. Such is the behaviour of the world.
8. If one is pricked with thorns, one feels unbearable pain. When my body is pierced by arrows, people cross over my body without paying any heed to it. Such is the behaviour of the world.
9. One tries to make right one's evil doings by involving oneself in other wicked acts which is like wishing to swim, fastening a heavy stone to one's neck. Such is the behaviour of the world.



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